

# 2019 Annual Chamber of Commerce Christmas Parade Saturday, December 7th, - 2pm - Downtown Waynesburg

Sponsored by:

**EARLY BIRD APPLICATION DEADLINE – RECEIVED BY NOVEMBER 22nd - \$10 Entry Fee**  
**LATE ENTRY APPLICATION DEADLINE – RECEIVED AFTER NOVEMBER 22nd - \$20 Entry Fee**

**NO ENTRIES WILL BE ACCEPTED AFTER NOVEMBER 27th**

**Our office will be closed on November 28th and November 29th for Thanksgiving.**

**LINE UP NUMBERS ARE ASSIGNED BASED ON THE ORDER APPLICATIONS ARE RECEIVED. LINE UP NUMBERS FOR ALL UNITS REGISTERED BY EARLY DEADLINE WILL BE MAILED AND EMAILED THE DAY BEFORE THANKSGIVING.** Late Entries will be placed at the end of the parade and line up information mailed when the application is received.

- \* Entries who submit an application without the entry fee will not be placed in the parade line-up until entry fee is paid. Entries are non-refundable. Parade will be held regardless of the weather.
- \* You will be **NOTIFIED BY MAIL AND EMAIL** of your line up number. You will receive a map showing your line-up location and how best to get there. You will also be assigned a specific road block that you must use to enter the area.
- \* Float theme is **CHRISTMAS SPIRIT**. Floats will be judged at line-up between 12:45pm and 1:45pm during line-up. The decisions of the judges are final.

## **DO'S**

- \* **INFORM ALL OF YOUR PARTICIPANTS OF YOUR NUMBER AND LINE UP LOCATION**
- \* **INFORM ALL OF YOUR PARTICIPANTS OF YOUR DISBANDING AREA**
- \* **LINE-UP BETWEEN 12:00 AND 1:45PM.**
- \* **FOLLOW THE DIRECTIONS GIVEN TO YOU BY STAFF**
- \* **PROVIDE YOUR OWN CAR AND SIGNS**
- \* **PROVIDE A CLEAN UP CREW FOR ALL HORSE AND OTHER ANIMAL UNITS**
- \* **FOLLOW DIRECTIONS PROVIDED TO YOUR DISBANDING POINT**
- \* **VISIT [www.greenechamber.org](http://www.greenechamber.org) TO VIEW THE MAP OF THE LINE-UP AREA AFTER 11/27/19**

## **DON'TS**

- \* **DISPLAY A LIVE SANTA.** This is for the children's sake, the real Santa will appear at the end of the parade. You may wear Santa hats, but **both** a Santa hat and a beard is not permitted.
- \* **BRING ALCOHOL OR USE FOUL LANGUAGE.** it will not be tolerated. You will be asked to leave.
- \* **BRING CARS,** other than those participating in the parade into the line-up area. **NO EXCEPTIONS.** Security can not let them through. This is to provide a safe environment for you and the other participants.
- \* **DISPLAY POLITICAL CAMPAIGN** signs. Elected officials may represent their office.
- \* **PLAN MORE THAN ONE TRIP** per car through the Parade due to congestion at the disbanding site.
- \* **BRING HORSE TRAILERS INTO THE LINE-UP SITE.** Use the unloading space provided on the map.
- \* **RIDE HORSES OR MOTORCYCLES IN THE PARKS OR YARDS** or tie horses to anything in the park.
- \* **IGNORE WRITTEN AND VERBAL DIRECTIONS** you will be asked to leave!

**Questions - 724-627-5926**

**Description changes may be made until the final deadline of November 27th.**

**There will be no changes or additions permitted after that date.**

**We are sorry but this is a televised event and a script must be prepared.**

**Annual Downtown Waynesburg Christmas Parade 12/7/19**

**Application to Participate**

**Sponsor – “FirstEnergy Foundation”**

Submitting an application implies you agree to abide by the rules that govern the parade. *FAILURE TO FOLLOW WRITTEN*

*AND VERBAL DIRECTIONS DAY WILL RESULT IN BEING ASKED TO LEAVE THE PARADE IMMEDIATELY.*

Please return form with Application Fee to:

Chamber of Commerce, 3157 Mt. Morris Road, #103, Waynesburg, PA 15370

\_\_\_\_ Early Bird Application - **RECEIVED** BY NOVEMBER 22nd - \$10 Entry Fee

\_\_\_\_ Late Entry Application - **RECEIVED** AFTER NOVEMBER 22nd - \$20 Entry Fee

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Remember entries are assigned their numbers as they are received - First received = First in parade.

Entries will not be assigned a number without entry fee. Entry fees are non-refundable.

## PLEASE COMPLETE **ALL** SECTIONS BELOW

Contact Person: \_\_\_\_\_ Phone: \_\_\_\_\_

Group Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email Address: \_\_\_\_\_

**What will make up your unit and how many of each will participate?**

\_\_\_\_\_  
Examples – horses, scouts, dancers, cars, trucks, trailers, fire trucks, motorcycles, ambulances, walkers, etc.

**How many regular sized parking spaces will you need to line-up? \_\_\_\_ SEMI TRUCKS ARE NOT PERMITTED**

If entering a float – What is the title? \_\_\_\_\_ (A title is required)

**What would you like the announcers to say about your unit?** Description of unit, who are you, what does your group do, who do you serve, awards, bios of queens, club leaders, etc. If not completed, the announcers will not have any information to talk about while you are in front of the TV cameras. Please provide as much information as possible about your unit.

**DO NOT LEAVE BLANK. YOUR APPLICATION WILL BE RETURNED IF THIS SECTION IS LEFT BLANK**

\_\_\_\_\_  
**CHANGES OR ADDITIONS TO DESCRIPTION MUST BE MADE BEFORE NOVEMBER 27th**